

# North America Stakeholder Engagement



V4\_GSE North Am...\_Spring2017.pdf



V4\_GSE North Am...Spring2017.pptx

Find the Draft 2017 GSE Strategy - [PDF](#) and PPT version [PDF](#) and [PPT](#) version

**This space is provided to solicit community feedback and suggestions for the final version. Please comment on this space by **April 30th**, 2017. Your input is most appreciated!**