ISPC Trip Proposal 2

Please use the <Edit Contents> menu option (directly above) to complete this form. Remember to <Save> the page (bottom right) after making updates. Other than the two required fields immediately below, you may complete any portion of this form, save, and return later to continue where you left off.

Trip Proposals must be completed at least six (6) weeks before the event start date.

| Person (| Completing Fo | orm | | | |
|----------|-----------------------|-------|-----------------|-------------|---|
| Name: | Chantelle Doerksen | | Date: | 17-Mar-2016 | |
| STAFF U | JSE ONLY | | | | |
| | olication tatus | | ssment -Date | Form ID | # |
| AP | PROVED | 27-Ma | ay-2016 | ISPC02 | |

| Trip Pro | oposal Sectior | า | | LINK: ISPO | C Trip/Event / | Assessme | nt 2 | |
|---|--|-----------------|-----------------|--------------------|--|----------|-------------|---|
| 1) Number of Travelers: (Note: Each traveler uses one trip of the five (5) allocated to each organization/structure). | | 1 | | | | | | |
| 2) Traveler Co | ntact Information and Itin | erary: | | | | | | |
| Traveler | Email | From City | From Country | Depart Date | Return Date | | | |
| Anthony Harris | anthonyrharris@gmail.com | Buenos Aires | Argentina | 01-May-2016 | 6 06-May-201 | 6 | | |
| Explanations | avel Circumstances, Arra , or Notations: ify each traveler, as appl | - | | | | | | |
| 4) Event/Con | ference Name, Title, or D | escriptor: | | LACNIC 25 | | | | |
| 5) Event/Con | ference Dates: | | | Start: | 02-May-2016 | End: | 05-May-2 | 016 |
| 6) Event/Con | ference Website Link: | | | http://www. | lacnic.net/en/ | web/even | tos/lacnic2 | 25 |
| 7) Primary Ev | vent/Conference Location | 1: | | Street Address: | Street Address: Palacio de las Convenciones | | | |
| | | | | City: | Havana | Country: | Cuba | |
| 8) ICANN Ge | ographic Region: | | | Latin Ameri | ca and Caribl | bean | | |
| • | oonsors: Int sponsors must be ide Int int in the ide of the ideo of th | | | | | | | |
| 10) Proposed | Goals and Outcomes: | | | | event for the etings in Puer | | | Telcos and ISPs from the LAC region to come to the rear. |
| 11) Additional Information (optional): | | | | | | | | |
| | | | | | | | | |

Community Confirmation Section

<u>Note</u>: To be completed by a Pilot Program Coordinator (PPC) designated by this organization/structure.

| Acknowledgements | Confirmed? | Name | Date | Notes |
|---|------------|---------------------------|---------------------|--|
| The participants identified in this application agree to abide by the terms and conditions of this FY16 Community Regional Outreach Pilot Program (CROPP) as outlined on the Program Elements page. | Yes | Chantell e Doerksen | 17- Mar- 2016 | Confirmed, as per Christian Dawson and ISPCP leadership |
| The ICANN Organization / Structure's leadership has authorized the submission of this Trip Proposal. | Yes | Chantell e Doerksen | 17- Mar- 2016 | Confirmed, as per Christian Dawson and Tony Holmes, with ISPCP Leadership |
| The ICANN Stakeholder Engagement Vice-President has concurred that the Proposed Goals /Outcomes of this Trip Proposal are consistent with operational plans and/or strategies. | Yes | Benedett a Rossi | 18- Mar- 2016 | Trip proposal supported by Rodrigo de la Parra. Hotel nights to be covered by ICANN: May 3-4. |
| | | | | |

Program Administration: STAFF USE ONLY

Approved Travel Elements:

| Traveler | Approved Arrival Date | Approved Departure Date | Approved Fees |
|----------------|--------------------------|----------------------------|--------------------------------------|
| Anthony Harris | 03-May-2016 | 05-May-2016 | Airfare Hotel/Lodging Per Diem |

Staff Department Notifications:

| Program Requirement | Date Satisfied /Confirmed | Initials | Notes | | |
|---------------------------------|------------------------------|----------|-----------------------------------|----------------------------|--|
| Constituency Travel Notified | 21-Mar-2016 | BR | Constituency Travel team not 4th. | ified. Please note that IC | CANN funded hotel nights are May 3 and |
| | | | | | |
| Program Admin | Transfers from | Commu | nity Drafts to Appr | oved Forms: | |

CROPP Trip Proposal Template v4 (Aug 2015)